

UNMC, Nebraska AHEC and NJAS 2009 Regional Science Meets Student Registration Form

Meet you will attend:

- | | | |
|---|---|---|
| <input type="checkbox"/> Ainsworth, February 18 | <input type="checkbox"/> Grand Island, March 19 | <input type="checkbox"/> Omaha, April 25 |
| <input type="checkbox"/> Beatrice, March 26 | <input type="checkbox"/> Norfolk, March 16 | <input type="checkbox"/> Scottsbluff, February 20 |
| <input type="checkbox"/> Chadron, March 6 | <input type="checkbox"/> * North Platte, March 26 | <input type="checkbox"/> Sidney, March 20 |
| <input type="checkbox"/> Fremont, March 26 | <input type="checkbox"/> Ogallala, March 13 | |

* For North Platte only:

UNMC and the Nebraska Junior Academy of Sciences (NJAS) host their meets on the same day using the same set of judges. Eighth graders who conduct experimental projects can also enter the NJAS meet. The top NJAS scores are invited to a state competition in Lincoln in the spring. The top UNMC scores are invited to the State Science Meet in Omaha on June 11-13, 2009. Team projects are not eligible for the UNMC State Meet.

Identify fair entered

- UNMC and NJAS
(only 8th graders with individual projects)
- NJAS only
(all other grades and 8th graders who work in teams)

Please circle grade: 7 8 9 10 11 12

Name of School: _____ Teacher: _____

Name of Student: _____

Student's Home Mailing Address: _____

City: _____, NE Zip: _____ County: _____

Home phone: () _____

Will you need an electrical outlet for your display? Yes No

Gender male female

Date of Birth: _____, 19____

Hispanic/Latino yes no

- | | | |
|---|--|---|
| <input type="checkbox"/> White/Caucasian | <input type="checkbox"/> Native Hawaiian or Pacific Islander | <input type="checkbox"/> more than one race |
| <input type="checkbox"/> Black/African-American | <input type="checkbox"/> American Indian or Alaskan Native | <input type="checkbox"/> decline to answer |
| <input type="checkbox"/> Asian | | |

Media Release Authorization

In the interest of education and the advancement of the health sciences, I, the undersigned, voluntarily authorize the University of Nebraska Medical Center, Nebraska AHEC Program, and the Nebraska Junior Academy of Sciences, along with their employees and agents to take photographs, produce newspaper or magazine articles, television programs, videotape recordings, and other visual and/or audio recordings in which the above named minor may be included in whole or in part. I understand that this information may be released to hometown newspapers and to local media.

I grant this authorization and give my consent as a voluntary contribution to the advancement of medical and other health sciences and education. Therefore, I waive the following: (1) any proprietary rights in the materials; and (2) any right I may have to inspect or approve the finished materials prior to publication.

I release the University of Nebraska Medical Center and its employees and agents from any claims arising from the use of such materials.

Signature of parent/legal guardian

Date

(OVER)

Name: _____ School: _____

Title of Project: _____

Location where research was done: _____

Category of Project (check one):

- Behavioral or Social Science Earth, Space or Environmental Science Medicine, Health or Micro
 Chemistry, Biochemistry or Physics Botany or Zoology Computer, Math or Engineering

Directions for North Platte abstracts:

Your abstract must include a brief review of problem, hypothesis, and methods, with a summary of results and conclusion, Abstract is to be done in Times font, size 12 lettering, single spaced and cannot exceed 250 words.

Directions for all other Regional Meet abstracts: Describe your project in 250 words or less:

ABSTRACT

NOTE: Projects that involve live subjects must be conducted in such a way that no harm or distress is caused to the subject(s) at ANYTIME during the experience.