

## Phase 1 and Block Textbook Requirements / Recommendations

### 2022 Fall Semester (M1 & M2)

#### Phase 1 Textbooks:

These **required** texts will be used throughout the Phase 1 curriculum, beginning with the Fundamentals Block.

1. Gordis, L. *Epidemiology*. 6<sup>th</sup> Ed/2019. Saunders. ISBN-13: 978-0323552295.
2. Kumar, V., et al. *Robbins & Cotran Pathologic Basis of Disease*. 9<sup>th</sup> Ed/2015. Saunders. ISBN-13: 978-1-455726134 or 10<sup>th</sup> Ed/2020, ISBN-13: 978-0323531139.
3. Moore, K.L. et al. *Moore's Anatomy Review Prep U for Clinically Oriented Anatomy*. 9<sup>th</sup> Ed/2017. Lippincott, Williams, and Wilkins. ISBN: 978-1-9751-6035-7
4. Moore, K.L., et al. *Clinically Oriented Anatomy*. 9<sup>th</sup> Ed/2022. Lippincott, Williams, and Wilkins. ISBN-13: 978-1-9751-5406-6 or ISBN-10: 1975154061
5. Moore, K.L., Persaud, T.V.N. and Torchia, M.G. *The Developing Human: Clinically Oriented Embryology*. 11<sup>th</sup> Ed/2019. Saunders. ISBN-13: 978-0323611541 or 10<sup>th</sup> Ed/2016, ISBN-13: 978-0323313384.
6. Ross, M.H. and Pawlina, R. *Histology: A Text & Atlas*. 8<sup>th</sup> Ed/2019. Lippincott, Williams, and Wilkins. ISBN-13: 978-1496383426.

\*\*It is recommended that you check the McGowan Library of Medicine catalog e-book availability: <https://www.unmc.edu/library/>.

UNMC Bookstore: 402-559-4455

#### M1 Fundamentals:

##### Required

Gordis, L. *Epidemiology*. 6<sup>th</sup> Ed/2019. Saunders. ISBN-13: 978-0323552295. **Five e-books available via the library (this is the 5<sup>th</sup> edition - verify chapters and page numbers).**

Kumar, V., et al. *Robbins & Cotran Pathologic Basis of Disease*. 10<sup>th</sup> Ed/2020. Saunders. ISBN-13: 978-1-455726134 or 10<sup>th</sup> Ed/2020, ISBN-13: 978-0323531139. **Three e-books available via the library (2015 edition).**

Moore, K.L. et al. *Moore's Anatomy Review Prep U for Clinically Oriented Anatomy*. 9<sup>th</sup> Ed/2022. Lippincott, Williams, and Wilkins, ISBN-13: 978-1496399168.

Moore, K.L., et al. *Clinically Oriented Anatomy*. 9<sup>th</sup> Ed/ 2022. Lippincott, Williams, and Wilkins. ISBN-13: 978-1975154066 and ISBN-10: 1975154061 or 7<sup>th</sup> Ed/2013, ISBN-13: 978-1451119459.

Moore, K.L., Persaud, T.V.N. and Torchia, M.G. *The Developing Human: Clinically Oriented Embryology*. 11<sup>th</sup> Ed/2019. Saunders. ISBN-13: 978-0323611541.

Ross, M.H. and Pawlina, R. *Histology: A Text & Atlas*. 8<sup>th</sup> Ed/2019. Lippincott, Williams, and Wilkins. ISBN-13: 978-1496383426.

The Moore books come as a bundle: Clinically Oriented Anatomy & Review book bundle, which you can find at the bookstore if you'd like to purchase together.

### **Recommended**

Gartner, L.P. and Hiatt, J.L. *Color Atlas and Text of Histology*. 7<sup>th</sup> Ed/2017. Lippincott, Williams, and Wilkins. ISBN-13: 978-1496346735.

Katzung, B.G. and Trevor, A.J. *Basic and Clinical Pharmacology*. 14<sup>th</sup> Ed/2018. McGraw-Hill. ISBN-13: 978-1259641152. [Available as an e-book via the library.](#)

Rodwell, V.W., et al. *Harper's Illustrated Biochemistry*. 31<sup>st</sup> Ed/2018. McGraw-Hill. ISBN-13: 978-1259837937. [Available as an e-book via the library.](#)

Skochelak, S.E., et al. *Health Systems Science*. 2<sup>nd</sup> Ed/2020. Elsevier. ISBN-13: 978-0323694629.

Ehrenfeld, J.M. and Gonzalo, J.D. *Health System Science Review*. 1<sup>st</sup> Ed/2019. ISBN-13: 978-0323653701.

### **M1 Blood, Defenses & Invaders:**

#### **Recommended**

Doan, T., et al. *Lippincott's Illustrated Reviews: Immunology*. 2<sup>nd</sup> Ed/2012. Lippincott. ISBN-13: 978-1451109375

Male, D. and Brostoff, J. *Immunology*. 9<sup>th</sup> Ed/2020. Saunders. ISBN-13: 978-0702078446

Murray, P., et al. *Medical Microbiology*. 9<sup>th</sup> Ed/2020. Elsevier. ISBN-13: 978-0323673228. [Available as an e-book via the library \(2016 edition\).](#)

### **M1 Musculoskeletal & Integument:**

No additional text is required.

#### **Recommended**

Loukas, M., et al. *Gray's Clinical Photographic Dissector of the Human Body*. 2<sup>nd</sup> Ed/2018. Elsevier. ISBN-13: 978-0323544177

-OR-

Netter, F.H. *Atlas of Human Anatomy*. 7<sup>th</sup> Ed/ 2018. Elsevier. ISBN: 978-0323393225

### **M2 Gastrointestinal:**

#### **Recommended**

Ball, J., et al. *Seidel's Physical Examination Handbook*. 9<sup>th</sup> Ed/2018. Mosby. ISBN: 978-0323545327. [Three e-books available via the library \(2015 edition\).](#)

### **M2 Endocrine:**

No additional text required or recommended.

**M2 GU/GYN/Reproductive:  
Required**

Boron, W.F. and Boulpaep, E.L., *Medical Physiology*. 3<sup>rd</sup> Ed/2016. Elsevier. ISBN-13: 978-1455743773.

**Recommended**

Dudek, R.W. *BRS Embryology*. 6<sup>th</sup> Ed/2014. Wolters/Kluwer. ISBN-13: 978-1451190380